



# CITY OF RUSHVILLE

330 N. Main Street, Suite 200  
Rushville, Indiana 46173  
(765)932-3735

## MINUTES FOR THE MEETING OF THE RUSHVILLE ADVISORY PLAN COMMISSION

November 17, 2021  
6:00P.M.

Call to Order: The Rushville Advisory Plan Commission met on the above date and time in Council Chambers. President Shawn Adkins called the meeting to order at 6:00pm.

ROLL CALL: Shawn Adkins, Brad Berkemeier, Doug Corn, Jeff Houser, Kim Mahan, Joe Rathz and Ross Winters.

Deputy Director Carmen Clark-Orusa, Consultant Shelly Wakefield and Attorney Grant Reeves were also in attendance.

Minutes: Mr. Houser made a motion to approve the minutes for the October 20<sup>th</sup> meeting as posted. Mr. Corn seconded the motion. All in favor. Motion carried.

Old Business:  
None.

New Business:

**Text Amendment:** Resolution 2021-12 – amendment to M-1, Light Manufacturing and M-2, Heavy Manufacturing.

Mrs. Wakefield stated the amendment is needed to modernize the language and include definitions. There was a lengthy discussion regarding livestock auction and sales facility remaining in the amendment and what conditions should be placed on this special exception in M-2, Heavy Manufacturing District.

### **Mr. Reeves arrives at 6:20pm**

Mr. Rathz thought it should state housing of livestock as temporary with a limit of two days. Mr. Berkemeier said that a standard should be used and not a number pulled out of the air. President Adkins said the definition and special exception could be eliminated from the amendment.

Public Hearing: No one spoke at this time. President Adkins closed the public hearing.

Mr. Berkemeier made a motion for a favorable recommendation for Resolution 2021-12 and remove the livestock auction and sales facility definition and special exception from M-2, Heavy Manufacturing District. Mr. Houser seconded the motion. All in favor. Motion carried.

Reports:

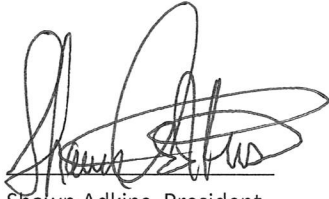
Deputy Director: Mrs. Clark-Orusa informed the board that Council had approved the Central Business District amendment. There will be a work session for board education on January 12<sup>th</sup> at 6pm in Council Chambers. There

will be several new board members on both boards beginning in 2022.

Attorney: No report.

Consultant: No report.

ADJOURNMENT: Mr. Houser made a motion to adjourn. Mr. Berkemeier seconded the motion. Meeting adjourned at 6:48pm.

A handwritten signature in black ink, appearing to read "Shawn Adkins", written over a horizontal line.

Shawn Adkins, President

A handwritten signature in black ink, appearing to read "Carmen Clark-Orusa", written over a horizontal line.

Carmen Clark-Orusa, Secretary